Entering the Cathedral: A Cinematic Exploration of the Holy

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Reimagining cinema with sacramental ontology offers a vision of transcendence in every sphere of reality.



The Flammarion Engraving (1888)



Carl Drever's "Ordet" (1955)

Transcendental style in film, as understood by director and screenwriter **Paul Schrader**, involves a dualistic split:

- the transcendent is encountered only when a film marginalizes the immanent.
- the immanent consists of physical reality, sensual experience, and human passions.
- the cinematic motion is looking beyond.



Nicolas Roeg's "Walkabout" (1971)



The **sacramental ontology** of pre-modern Christianity perceives the immanent as participatory in the nature of the the transcendent God:

- reality is a revelation of divine character instead of an obstruction to be removed.
- cinema can encounter the presence of the transcendent by engaging with the immanent
- the cinematic motion is looking through.

CANTICLE

creation of the film:

CANTICLE is a cinematic attempt to behold the presence of the HOLY through the liturgical framing of ordinary experience.



the music:
 "Sunrise"
 by Ola Gjeilo
 forms the musical
backbone of the film.



LIFE OF PI UNOSTALGIA NOSTALGIA NOSTALGIA DECALOGUE DE BABETTE'S FEAST UNIT STRAWBERRIES PICNIC AT HANGING ROCK THROUGH A GLASS DARKLY



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soli Deo gloria